

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

RECORDED 15 4 57 PM '77

DONNIE S. TANKERSLEY  
R.M.C.

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KNOW ALL MEN BY THESE PRESENTS, that We, Bobbie West Moon Green, Lula Grace Griffin,

Elisabeth Frances Tripp and James Walter Moon, Jr.

in consideration of One Thousand and no/100 (\$1,000.00) ----- Dollars

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto South Greenville Area Fire District, its successors and assigns forever,

ALL our right, title and interest in and to the following described property:

ALL that certain lot or parcel of land at Moonville, South Carolina, Greenville County, surveyed by Carolina Surveying Co., Greenville, South Carolina, and having the following metes and bounds as shown on plat: (Survey made May 1, 1971)

BEGINNING at a point on Old Augusta Road Right-of-Way, which is Northeast corner of lot conveyed and running thence South 81-45 E. 115 feet to a point; thence S. 8-15 W. 112 feet to a point; thence N. 81-45 W. 115 feet to a point; thence N. 8-15 E. 112 feet to beginning corner.

-100- 593,4-1-29.2  
OUT OF 593,4-1-29 (NOTE)

This conveyance is made subject to all easements, conditions, covenants, restrictions and rights of way which are a matter of record and/or actually existing on the ground affecting the above described property.

The Grantee assumes and agrees to pay Greenville County property taxes for the year 1977 and all subsequent years.

Address of Grantor: South Greenville Area Fire District  
Route 3, Box 151  
Pelzer, South Carolina 29669

(SEE OVER)

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and assigns against the grantor(s) and the grantor(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)' hand(s) and seal(s) this 3<sup>rd</sup> day of May 1977.

SIGNED, sealed and delivered in the presence of

Bobbie West Moon Green (SEAL)  
Bobbie West Moon Green  
Lula Grace Griffin (SEAL)  
Lula Grace Griffin  
Elisabeth Frances Tripp (SEAL)  
Elisabeth Frances Tripp  
James Walter Moon, Jr. (SEAL)  
James Walter Moon, Jr.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 3<sup>rd</sup> day of May 1977

Notary Public for South Carolina  
My commission expires

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest, and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

3<sup>rd</sup> day of May 1977  
Elisabeth Frances Tripp (SEAL)  
Elisabeth Frances Tripp

Notary Public for South Carolina  
My commission expires: 8/21/84

RECORDED this \_\_\_\_\_ day of \_\_\_\_\_

(CONTINUED ON NEXT PAGE)

M. No. \_\_\_\_\_

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